

WASHINGTON METROPOLITAN AREA TRANSIT COMMISSION

WASHINGTON, D.C.

ORDER NO. 2696

IN THE MATTER OF:

Served April 16, 1985

Application of CLARENCE B. NELSON )  
T/A MINI-BUS LIMOUSINE AND SCHOOL )  
BUS SERVICE to Conduct Charter )  
Operations )

Case No. AP-85-17

By application filed April 5, 1985, Clarence Nelson trading as Mini-Bus Limousine and School Bus Service seeks a certificate of public convenience and necessity to transport passengers and their baggage, in charter operations, between points in the Metropolitan District, restricted to transportation performed in vehicles with a manufacturer's designed seating capacity of 29 passengers or less, not including the driver. \*/

Applicant's equipment list shows one 14-passenger van, one 19-passenger van, and one 29-passenger vehicle. Applicant's proposed tariff would establish rates of \$25.00, \$27.50, and \$36.50 per hour, respectively, for chartering these vehicles, subject to a three-hour minimum during the months November through March, and a four-hour minimum the rest of the year. Applicant would impose a service charge of \$40 per vehicle for cancellations on less than 72 hours' notice. Applicant also would offer a 10 percent discount to groups comprised of senior citizens.

Applicant's balance sheet is undated, incorrect, and unacceptable. Applicant will be directed to file a correct balance sheet prior to the hearing to be held in this matter. Further, applicant's undated operating statement shows net income of \$12,576.11 before taxes, but the significance of this amount is unclear because the operating statement fails to show the period of time it covers. Applicant will be directed to correct this deficiency by filing a statement which covers the period during which he has been operating under temporary authority.

---

\*/ To the extent this application may be construed to seek authority between points solely within Virginia, it is hereby dismissed pursuant to the Compact, Title II, Article XII, Section 1(b).

Applicant's statement of projected revenues to be derived from the proposed service shows anticipated income of \$28,756.34, less anticipated expenses, including taxes, of \$17,322.23.

This is the applicant's first application for a certificate conferring permanent operating rights. However, applicant is presently operating under temporary authority granted by Order No. 2681, served March 8, 1985, in Case No. AP-85-07, Application of Clarence B. Nelson t/a Mini-Bus Limousine and School Bus Service for Temporary Authority.

This matter shall be scheduled for public hearing in accordance with Title II, Article XII, Section 4(b) of the Compact and the Commission's rules and regulations thereunder.

THEREFORE, IT IS ORDERED:

1. That a public hearing in Case No. AP-85-17 is hereby scheduled to commence Thursday, June 13, 1985, at 9:30 a.m., in the Hearing Room of the Commission, 1625 I Street, N.W., Room 314, Washington, D.C. 20006.

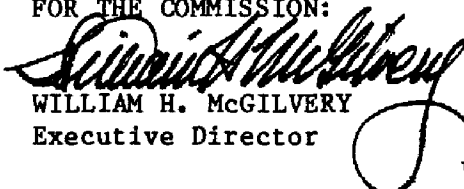
2. That applicant shall publish once in a newspaper of general circulation in the Metropolitan District, and post continuously and conspicuously in its vehicles through the date of public hearing, notice of this application and the hearing thereon, in the form prescribed by the staff of the Commission, no later than Wednesday, May 1, 1985, and present at the hearing affidavits of said publication and posting.

3. That applicant shall file the original and four copies of a proper balance sheet and income statement as discussed in the body of this order on or before Monday, June 3, 1985.

4. That any person desiring to protest this application shall file a protest in accordance with Commission Rule No. 14, or any person desiring to be heard on this matter shall so notify the Commission, in writing, no later than Monday, June 3, 1985, and shall simultaneously serve a copy of such protest or notice on applicant's counsel, Donald L. Hamer, Esquire, 1775 T Street, N.W., Suite 100, Washington, D.C. 20009.

5. That applicant is hereby assessed \$500 pursuant to Title II, Article XII, Section 19 of the Compact, and is directed to deliver said amount to the office of the Commission, 1625 I Street, N.W., Room 316, Washington, D.C. 20006, no later than Monday, June 3, 1985.

FOR THE COMMISSION:

  
WILLIAM H. MCGILVERY  
Executive Director